



Dive into Adventure!
DIVESCAPES
 Conference & Exhibition



EXHIBITOR APPLICATION '06

Company: _____
 Contact Name: _____
 Address: _____

 City: _____
 Prov: _____ Postal Code: _____
 Tel: _____
 Fax: _____
 Email: _____

Number of 8 X 10 booths:
 _____ x \$240.75 (incl GST) = _____
 Number of 6 X 10 booths:
 _____ x \$214.00 (incl GST) = _____
 800 Watt Power Outlet:
 _____ x \$32.10 (incl GST) = _____
 Booth Choices: (see floor plan from Prospectus)
 1st Choice: _____
 2nd Choice: _____
 3rd Choice: _____

Please write a brief description of your exhibit and give a general description of your products or services. This information will be used in the Divescapes Conference Program and Website.

Please check the appropriate category that best describes your company:

- Dive Shop/Retailer (Book your Pool times by Mar 1, 2006)
- Dive Charter
- Dive Resort
- Tour Agent/Tourism Board/Travel Agency (circle)
- Club
- Training Organization
- Other (specify) _____

Return this form (both sides) with payment to:

**Alberta Underwater Council
 2nd Floor, Percy Page Centre
 11759 Groat Road**

Edmonton, Alberta, T5M 3K6

OR FAX TO: 780-427-8139

For information call: (780)427-9125

Please be sure to Read & Sign

Terms of Agreement on Reverse

Booths are assigned first come, first served, so don't delay!

Make cheques/money orders payable to:

**Alberta Underwater Council
 (GST#R128881372)**

Credit Card VISA MasterCard
 # _____
 Money Order Expiry Date: _____
 Cheque Cardholder Name: _____

 Authorized Signature: _____

Thank You for Your Support!

Office Use Only:
Date Received: _____
Booth(s) assigned: _____
_____ Power Outlet(s) Ordered
Fee Received: \$ _____

**DIVESCAPES '06 EXHIBITOR AGREEMENT
TERMS AND CONDITIONS**

A. RENTAL AND CONTRACT EXECUTION:

Full payment of the space rental fees is due at the time of contract signature and submission. Management reserves the right to determine the eligibility of exhibitors and appropriateness of exhibit prior to and during move in dates. If an application is denied, a full refund of booth space will be made promptly. The applicant agrees that in the event space of greater square footage is selected, assigned or allocated to it at its request or with its consent, it will pay the additional amount required promptly upon receipt of notice to that effect; and, if space of less square footage is assigned, it will accept a refund based upon the reduced square footage. Full payment and signing this agreement is compulsory in advance of move in dates.

Management reserves the right to re-sell the space if above conditions are not adhered to. Space allotted and not occupied before 18:00 (6 pm) on April 21, 2006 shall revert to the Alberta Underwater Council to be re-let and occupied in any manner and for such purposes as the Alberta Underwater Council may see fit. In such event, all payments made shall be retained by the Alberta Underwater Council.

B. CANCELLATION OF EXHIBIT SPACE:

1. Cancellation by Exhibitor: No exhibit space will be cancelled unless written notice is received by Alberta Underwater Council. For cancellations occurring more than 30 days prior to scheduled opening date, will be subject to a 50% administration fee. Written cancellation received with less than 30 days notice to the scheduled opening date, 100% of the exhibitor's total contract obligation shall be entitled to the Alberta Underwater Council (whether or not the space is resold).

2. Cancellation by the Alberta Underwater Council: In the event that the Divescapes '06 is cancelled for any reason, the Alberta Underwater Council will not be liable to the exhibitor except to refund monies paid to date for exhibit space.

C. SPACE USAGE AND ALLOCATION:

The space applied for is to be used solely for the exhibitor whose name appears on the application, and it is agreed that the applicant will not assign, sublet, or apportion the whole or any part of the space allotted.

D. LIABILITY: - *Please remember to check with your Insurer now to be sure you have proper coverage!*

1. Responsibility of the Alberta Underwater Council and the Exhibit Facility: It is understood that all exhibit material will be delivered, maintained and removed at the exhibitor's sole risk of all losses and damage whatsoever, and that neither Exhibit Installation Services Inc., the Alberta Underwater Council nor the exhibit facility management shall be liable or responsible for any loss, damage, death or injury whatsoever; and that all claims for such loss, damage, death or injury being expressly waived by the exhibitor, the exhibitor shall forever indemnify, save harmless and defend Exhibit Installation Services Inc., the Alberta Underwater Council and the exhibit facility management, its officers, directors, employees or agents from and against any and all claims, demands, suits, judgments, liabilities, losses, damages and expenses resulting from, or incident to, any and all loss, damage, death or injury to persons or property arising out of, or in connection with, the exhibit or occupancy of the space allotted under the agreement.

2. Exhibitor's Warranties: The exhibitor assumes entire responsibility and liability for losses, damages and claims arising out of injury or damage to exhibitors, displays, equipment and other property brought upon the premises of Sherwood Hotel & Conference Centre and shall indemnify and hold harmless the facility, its agents, servants and employees from any and all losses, damages and claims.

E. AMENDMENTS:

Show Management shall have the final decision in adopting or enforcing any regulation deemed necessary prior to, during or after the Show. Any and all matters, or questions, not specifically covered by the preceding Rules and Regulations shall be subject solely to the decision of the Show Management.

F. Contract Signature:

By signing below, the Exhibitor acknowledges, that it has read these terms and conditions, in full and understands that they form part of the application and agreement for the provision of exhibit space at the Event.

Signature _____ Date: _____

Exhibitor Name: _____

Company Name: _____